

I Mina'trentai Ocho Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
325-38 (LS)	Eulogio Shawn Gumataotao V. Anthony Ada Frank F. Blas, Jr. Vincent A.V. Borja Shelly V. Calvo Sabrina Salas Matanane	AN ACT TO ADD A NEW § 40146 TO ARTICLE 1 OF CHAPTER 40, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO AUTHORIZING THE OFFICE OF THE BARRIGADA MAYOR TO LEASE PORTIONS OF LOT NAVAL AIR STATION AGAÑA 19 IN SUPPORT OF COMMUNITY SPORTS AND RECREATIONAL ACTIVITIES.	5/21/26 1:48 p.m.	5/29/26	Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure.				



COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature

May 29, 2026

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen E.H. Phillips
Legislative Legal Counsel

From: **Vice Speaker V. Anthony Ada** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 325-38 (LS)**

Håfa Adai,

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 325-38 (LS)** - Eulogio Shawn Gumataotao, V. Anthony Ada, Frank F. Blas, Jr., Vincent A.V. Borja, Shelly V. Calvo, Sabrina Salas Matanane. – “AN ACT TO *ADD* A NEW § 40146 TO ARTICLE 1 OF CHAPTER 40, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO AUTHORIZING THE OFFICE OF THE BARRIGADA MAYOR TO LEASE PORTIONS OF LOT NAVAL AIR STATION AGAÑA 19 IN SUPPORT OF COMMUNITY SPORTS AND RECREATIONAL ACTIVITIES.”

Please ensure that the subject bill is referred to the Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure chaired by Vice Speaker V. Anthony Ada. I also request that the same be copied to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

